



7<sup>th</sup> March 2019

Dear Parents,

**Year 6 Camp 2019 – The Summit**  
**Monday 28<sup>th</sup> to Wednesday 30<sup>th</sup> October**

Following on from our recent camp information session, you may be aware the Year 6 students participate in a school camp that is an important part of our curriculum studies. The camp this year will be a 3 day camp held at The Summit, located in a wonderful bush setting near Trafalgar in Gippsland. The Summit is an award winning campsite with excellent facilities and a wide range of exciting activities.

Students will participate in a wide range of exhilarating challenges, which may include flying fox, giant swing, leap of faith, laser skirmish, high wire, abseiling and tank and cave experiences to name a few. A combination of individual and team building challenges will take place to build students leadership, resilience and inner strength. Activities such as a movie night and a disco may also take place in the evenings.

We estimate the cost of this camp to be around \$400-\$430, dependent on the numbers of children participating. To finalise the cost of the camp, we are now asking parents to provide an expression of interest as to whether your child will be attending the camp in 2019, together with a non - refundable \$50.00 deposit. Please do this by completing the form below, indicating if your child will **or will not** be participating and return it to school with the \$50 deposit by **Friday 29<sup>th</sup> March, 2019**. Payment of this deposit will confirm your child's participation.

Please note: If you are not able to forward the deposit by this date, we encourage you to contact our Business Manager, Tracey Etherington. ***We are required to confirm our booking numbers and pricing with the camp facility, and therefore we cannot guarantee children can be accommodated if payment is received after the deposit closing date.***

Upon finalising numbers, we will forward another letter confirming the cost, any Camps, Sports & Excursions Fund credit we are holding for your child, which can help offset the cost of camp, and offering instalment arrangements. All confirmed participants will be requested to pay the camp in full prior to **Friday 20<sup>th</sup> September 2019**. We may also require additional parental assistance on the camp. Should you be interested in participating, please complete the section attached. Please note, any parent selected to assist on camp will require a valid Working with Children Check. We will contact you at a later date to discuss this.

Upon finalising numbers, we will forward another letter early in term 2 confirming the actual cost. Please contact Ben Stanford, Leading Teacher in Room 26, if you require further information. I am happy to chat to you about any concerns you may have or to answer any questions arising about this camp.

Yours sincerely,

Ben Stanford  
Year 6 Camp Coordinator

John Hurley  
Principal

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*Please complete and return this section to school by Friday 29<sup>th</sup> March 2019*

**THOMAS MITCHELL PRIMARY SCHOOL**  
**Year 6 Camp, The Summit**  
**Monday 28<sup>th</sup> to Wednesday 30<sup>th</sup> October 2019**

My child ..... in class .....

**Will be attending** the Year 6 Camp to The Summit 2019. I enclose a (non-refundable) deposit of \$50 to secure a place for my child.

**OR**

**Will not** be attending the Year 6 Camp to The Summit camp 2019.

Signed: .....

Dated: .....

Parent/Guardian Name:.....

Phone: .....

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*Please complete and return this section to school by Friday 29<sup>th</sup> March 2019*

**THOMAS MITCHELL PRIMARY SCHOOL**  
**Year 6 Camp, The Summit**  
**Monday 28<sup>th</sup> to Wednesday 30<sup>th</sup> October 2019**

PARENT ASSISTANCE (IF REQUIRED)

**I am willing to attend the Year 6 The Summit Camp to assist staff and students throughout the week of Monday 28<sup>th</sup> to Wednesday 30<sup>th</sup> October 2019.**

**I understand I will be required to present a valid Working with Children Check if I am selected to assist.**

Signed: ..... Date: ...../...../2019

Assistant's Name:.....

Relationship to Child: .....

Contact Phone Number/s:.....